



## Fentress County Board of Commission AGENDA

**Date:** MARCH 16, 2026

**Time:** 6:00 p.m.

**Location:** 101 South Main Street, Jamestown TN 38556

1.	<b>CALL TO ORDER BY COUNTY EXECUTIVE: JIMMY JOHNSON</b>
2.	<b>PLEDGE TO THE FLAG: 2<sup>ND</sup> DISTRICT COMMISSIONER J.P. REAGAN</b>
3.	<b>OPENING PRAYER: 2<sup>ND</sup> DISTRICT COMMISSIONER KIM DAVIDSON</b>
4.	<b>ROLL CALL: AMANDA HICKS, COUNTY CLERK</b>
5.	<b>CONSIDERATION OF APPROVAL OF MINUTES FROM COMMISSION MEETING JANUARY 20, 2026.</b>
6.	<b>CONSIDERATION OF APPROVAL OF AGENDA FROM COMMISSION MEETING MARCH 16, 2026.</b>
7.	<b>CONSIDERATION OF APPROVAL OF NOTARIES:</b>
8.	<b>PROCLAMATION FOR APRIL 2026 AS AUTISM AWARENESS MONTH AND APRIL 02, 2026 AS WORLD AUTISM AWARENESS DAY IN FENTRESS COUNTY. ALLISON CRAWFORD</b>
9.	<b>CONSIDERATION OF APPROVAL OF BUDGET AMENDMENTS:</b> <ul style="list-style-type: none"> <li>• <b>FENTRESS COUNTY CLERK \$4,980.35</b></li> <li>• <b>FENTRESS COUNTY FIRE EXTINGUISHERS \$6,000.00</b></li> <li>• <b>FENTRESS COUNTY ELECTION \$30,000.00</b></li> <li>• <b>FENTRESS COUNTY SHERIFF DEPARTMENT \$8,489.83</b></li> <li>• <b>FENTRESS COUNTY BUILDINGS \$12,500.00</b></li> <li>• <b>FENTRESS COUNTY REGISTER OF DEEDS \$4,500.00</b></li> <li>• <b>FENTRESS COUNTY TDEC ARP \$554,911.69</b></li> <li>• <b>FENTRESS COUNTY HIGHWAY DEPARTMENT \$40,000.00</b></li> <li>• <b>FENTRESS COUNTY SOUTH FENTRESS PARK \$1,000.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION 141 \$32,163.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION 141 \$86,778.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION 143 \$91,000.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION 141 \$19,540.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION FY 2025-2026 \$29,000.00</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION \$1,912.90</b></li> <li>• <b>FENTRESS COUNTY BOARD OF EDUCATION FY 2025-2026 \$74,600.00</b></li> </ul>
10.	<b>CONSIDERATION OF APPROVAL OF RESOLUTION 2026-02 TO FUND COUNTY PORTION OF THE MULTI-PURPOSE SPORTS FIELD AT YORK ELEMENTARY FROM THE "TAUBERT PROPERTY" PROCEEDS RESERVE ACCOUNT. TYLER ARMS</b>
11.	<b>CONSIDERATION OF APPROVAL OF RESOLUTION 2026-03 AUTHORIZING THE COMMITMENT OF ADDITIONAL FUNDS FOR THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT. AMANDA MAINORD</b>
12.	<b>CONSIDERATION OF APPROVAL OF LOAN/GRANT RESOLUTION 2026-04 TYLER ARMS</b>
13.	<b>CONSIDERATION OF APPROVAL OF INFORMATION SYSTEMS OPERATIONS DISASTER RECOVERY PLAN. TYLER ARMS</b>
14.	<b>CONSIDERATION OF APPROVAL OF FENTRESS COUNTY GOVERNMENT FINANCE DEPARTMENT POLICIES &amp; PROCEDURES MANUAL CHAPTER 8 PURCHASING &amp; CHAPTER 9 INVENTORY &amp; FIXED ASSETS. TYLER ARMS</b>



## Fentress County Board of Commission AGENDA

**Date:** MARCH 16, 2026

**Time:** 6:00 p.m.

**Location:** 101 South Main Street, Jamestown TN 38556

15.	<b>CONSIDERATION OF APPROVAL OF PURCHASING COOPERATIVE. SAVIK, SOURCEWELL, OMNIA, NPP GOV &amp; TIPS. TYLER ARMS</b>
16.	<b>CONSIDERATION OF APPROVAL OF FENTRESS COUNTY BOARD OF EDUCATION LIABILITY WRITE-OFF. KRISTI HALL</b>
17.	<b>CONSIDERATION OF APPROVAL OF DEPARTMENT OF CHILDREN'S SERVICES (DCS) LEASE. ADDRESS 240 COLONIAL CIRCLE DRIVE SUITE B &amp; B-1, JAMESTOWN, TN 38556.</b>
18.	<b>CONSIDERATION OF APPROVAL OF RENEWAL REQUEST FOR CONTINUED FUNDING OF THE PREVENTIVE AND INTENSIVE SERVICES EXPANSION PROJECT FOR MANNA HOUSE. BILLY WEBB</b>
19.	<b>CONSIDERATION OF APPROVAL FOR FENTRESS COUNTY SENIOR CENTER TO APPLY FOR THE VOLUNTEER ELECTRIC CUSTOMER'S SHARE GRANT. ALSO, INFORMATION ON UPCOMING SENIOR CENTER FUNDRAISER. KELLY YOUNG</b>
20.	<b>IN ACCORDANCE WITH HOUSE BILL 448, APPROVED APRIL 28, 2023, AND SIGNED BY GOVERNOR BILL LEE. CLARIFICATION OF PUBLIC CHAPTER 300, ALLOWING THE GOVERNING BODY TO PLACE RESTRICTIONS ON THE PERIOD FOR PUBLIC COMMENT. 1. THE NUMBER OF SPEAKERS PERMITTED PER AGENDA ITEM. 2. ADVANCE NOTICE OF DESIRE TO OFFER COMMENTS.</b>
21.	<b>CONSIDERATION OF APPROVAL OF FENTRESS COUNTY OPIOID ABATEMENT COMMITTEE ADDITIONAL OPIOID SETTLEMENT APPROVALS. LESLIE LEDBETTER</b>
22.	<b>CONSIDERATION OF APPROVAL OF ELECTRONIC MONITORING AT WILL SERVICE AGREEMENT BETWEEN FENTRESS COUNTY GOVERNMENT AND A2i, LLC. LESLIE LEDBETTER</b>
23.	<b>CONSIDERATION OF APPROVAL OF FENTRESS COUNTY SOLID WASTE 2025 ANNUAL PROGRESS REPORT. MICHAEL RICK</b>
24.	<b>CONSIDERATION OF APPROVAL OF FENTRESS COUNTY SOLID WASTE DISPOSAL BIDS. MICHAEL RICK</b>
25.	<b>CONSIDERATION OF APPROVAL FOR FENTRESS COUNTY HIGHWAY DEPARTMENT FOR ROAD ACCEPTANCE AND CLASSIFICATION FOR HARGIS ROAD, ELZIE'S WAY AND EDWARDS COURT TO BE ADDED TO THE FENTRESS COUNTY ROAD LIST. RYAN REED/LEE BROWN</b>
26.	<b>CONSIDERATION OF APPROVAL FOR FENTRESS COUNTY EQUALIZATION BOARD TO REAPPOINT BART NEELEY 1<sup>ST</sup> DISTRICT, CHERYL BEATY 2<sup>ND</sup> DISTRICT, BUDDY EDWARDS 4<sup>TH</sup> DISTRICT &amp; ROGER GARRETT 5<sup>TH</sup> DISTRICT. ALSO, ADD PAULA GARRETT 3<sup>RD</sup> DISTRICT. TERM WILL END APRIL 2028. MELYNDA SULLIVAN</b>
27.	<b>NICK BYRD ADDRESS THE COMMISSION ON ELECTION COMING UP AND INFRASTRUCTURE.</b>
28.	<b>ANY OTHER BUSINESS</b>
29.	<b>ADJOURNMENT OR RECESS</b>